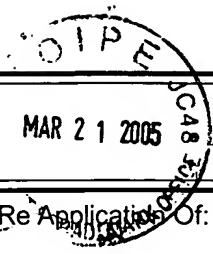


1753



MAR 21 2005 TRANSMITTAL LETTER (General - Patent Pending)	Docket No. RM534
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In Re Application Of: Sunthankar et al.

Application No. 10/085,312	Filing Date 02/28/2002	Examiner McDonald, Rodney G.	Customer No. 23996	Group Art Unit 1753	Confirmation No. 7606
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Title: Improved Coating Method and Apparatus

COMMISSIONER FOR PATENTS:

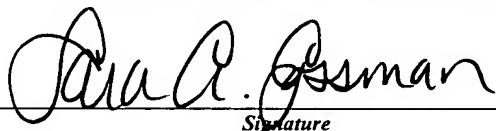
Transmitted herewith is:

Amendment;
Amendment Transmittal Letter;
Transmittal of IDS under 37 CFR 1.97 (c);
Statement Under 37 CFR 1.97 (e) Accompanying IDS;
Form PTO - 1449;
Two Citations (8 pages and 8 pages); and
Acknowledgement Postcard

in the above identified application.

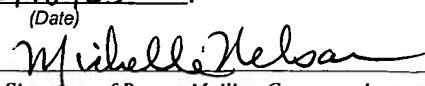
- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0617 as described below.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

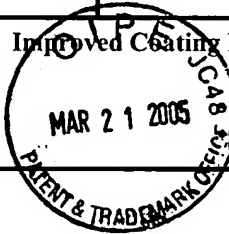
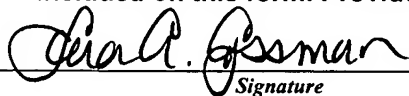
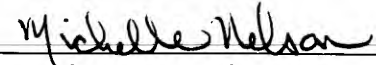

Signature

Dated: 3-18-05

Sara A. Gossman, Reg. No. 52,953
Patent Law Offices of Rick Martin, P.C.
416 Coffman Street
Longmont, CO 80501
303-651-2177

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 3/18/05 (Date)  Signature of Person Mailing Correspondence Michelle Nelson Typed or Printed Name of Person Mailing Correspondence

cc:

AMENDMENT TRANSMITTAL LETTER (Small Entity)					Docket No. RM534	
Applicant(s): Sunthakar et al.						
Application No. 10/085,312	Filing Date 02/28/2002	Examiner McDonald, Rodney G.	Customer No. 23996	Group Art Unit 1753	Confirmation No. 7606	
Invention: Improved Coating Method and Apparatus						
 COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application.						
<input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	31 -	35 =	0	x \$25.00	\$0.00	
INDEP. CLAIMS	18 -	20 =	0	x \$100.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0617 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 _____ Signature			Dated: 3-18-05			
Sara A. Gossman, Reg. No. 52,953 Patent Law Offices of Rick Martin, P.C. 416 Coffman Street Longmont, CO 80501 303-651-2177			<div style="border: 1px solid black; padding: 5px;"> I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 3/18/05 (Date)  _____ Signature of Person Mailing Correspondence Michelle Nelson _____ Typed or Printed Name of Person Mailing Correspondence </div>			
cc:						